





## Forward Plan May 2024 to October 2024

|      |                                                                                                                                                       |     |     |                     |                     |    |                |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------------------|---------------------|----|----------------|
| PSPO | Seeks approval for a three-year extension to the existing Public Spaces Protection Orders (PSPOs) addressing anti-social behaviour in South Tyneside. | Yes | Yes | Cabinet 22 May 2024 | Public consultation | NA | Andy Whittaker |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------------------|---------------------|----|----------------|

## Forward Plan May 2024 to October 2024

|                                                                                                  |                                                                                                                                                                                                                  |     |    |                      |                                               |    |                                                                                                       |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------------------|-----------------------------------------------|----|-------------------------------------------------------------------------------------------------------|
| International Advanced Manufacturing Park Area Action Plan (IAMP AAP) Regulation 18 Consultation | The purpose of this report is to seek Cabinet approval to undertake public consultation on the Regulation 18 International Advanced Manufacturing Park Area Action Plan and publish the supporting evidence base | Yes | No | Cabinet 12 June 2024 | 6 weeks public consultation: July/August 2024 | NA | Andrew Inch<br><a href="mailto:Andrew.inch@southtyneside.gov.uk">Andrew.inch@southtyneside.gov.uk</a> |
| Procurement Pipeline                                                                             | to inform all procurement activity to be undertaken from April 2024 up to                                                                                                                                        |     |    |                      |                                               |    |                                                                                                       |

## Forward Plan May 2024 to October 2024

|                                                                                                 |                                                                                                                                                                                                    |     |     |                                    |                                                                                                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                 |                                                                                                                                                                                                    |     |     |                                    |                                                                                                                                                                                                                 | <a href="https://publications.southtyneside.gov.uk/strategies/adult-social-care-strategy/">https://publications.southtyneside.gov.uk/strategies/adult-social-care-strategy/</a> |                                                                                                                                                                                |
| Education Properties award of multiple contracts that are funded by the Department of Education | For Cabinet to award a range of contracts for works to be undertaken on Education properties                                                                                                       | Yes | Yes | Cabinet 12 June 2024               | Discussions with schools to make them aware of planned works                                                                                                                                                    | None                                                                                                                                                                            | Phil Dixon<br>0191 424 7661<br>Phil.dixon@southtyneside.gov.uk                                                                                                                 |
| North East Mayoral Combined Authority Borrowing Powers                                          | To consent to the making of regulations by central government to give NECA statutory borrowing powers in respect of its non-transport related functions.                                           | Yes | No  | Cabinet 12 June 2024               | The Leader and Deputy Leader have been consulted in relation to this matter. The creation of the North East Mayoral Combined Authority has been subject to significant local, regional and national engagement. | Draft Borrowing Regulations                                                                                                                                                     | Nicola Robason<br>Director of Governance and Corporate Affairs<br>0191 4247186<br><a href="mailto:Nicola.robason@southtyneside.gov.uk">Nicola.robason@southtyneside.gov.uk</a> |
| Jarrow Town Board                                                                               | To receive a report on the role and composition of the new Jarrow Town Board and to seek approval for delegated authority to make decisions and grant funding through the £20m allocated to Jarrow | Yes | No  | Cabinet 10 <sup>th</sup> July 2024 | GALT, Leadership CDG (following consultation with the Jarrow Town Board)                                                                                                                                        | Jarrow Town Board meeting agenda and papers 9 <sup>th</sup> May 2024                                                                                                            | Rory Sherwood-Parkin,<br>rory.sherwood-parkin@southtyneside.gov.uk ,<br><u>07812 514 191</u>                                                                                   |

Forward Plan